Spiritual Commentary

Discussing my personal spirituality & a look into the Christian Question

DER ENDSIE
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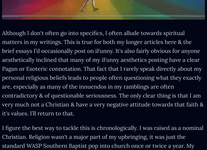

Although I don't often go into specifics, I often allude towards spiritual matters in my writings. This is true for both my longer articles here & the brief essays I'd occasionally post on iFunny. It's also fairly obvious for anyone aesthetically inclined that many of my iFunny aesthetics posting have a clear Pagan or Esoteric connotation. The fact that I rarely speak directly about my personal religious beliefs leads to people often questioning what they exactly are, especially as many of the innuendos in my ramblings are often contradictory & of questionable seriousness. The only clear thing is that I am very much not a Christian & have a very negative attitude towards that faith & it's values. I'll return to that.

I figure the best way to tackle this is chronologically. I was raised as a nominal Christian. Religion wasn't a major part of my upbringing, it was just the standard WASP-Southern Baptist pop into church once or twice a year. My mom brings up God often but clearly has a limited understanding of the faith. General incorrect beliefs like humans becoming angels & a pop culture-esque understanding of biblical morality. Typical boomer nonsense I'm sure many people are more than familiar with. The one evangelical trait she maintains, to my annoyance, is calling anything cool "Satanic." Metal, video games, etc. I had a rough-ems phase in middle school & was forced to hear her whine about how My Chemical Romance is singing about Satanism or something. Very annoying.

I generally didn't pull towards religion much as a kid, but did maintain an aversion to Satanic stuff & maintained the normal Christian moral framework. It wasn't until I was in High School that religion became a more important aspect of my life. At this point it was more connected to politics as the general Right was the faction that maintained Christian values & the Left attacked them (according to Ben Shapiro I guess) so I got more into religion along with the MAGA crowd as a whole. I was naturally drawn towards Roman Catholicism due purely to it's age. I enjoyed the aesthetics & history of the Church, and still do to a degree. This actually ended being somewhat of a trend later on, the good old "TradCaths." This would later merge into the Dissident Right by way of faggots like Nick Fuentes.

I'll be upfront & say I was never a good Catholic. Vatican II ruined my idealized view of the ancient Church & basically dropped it to the same level as any random zoomdoom strip mall church in my mind. My political beliefs also quickly came at odds with my spirituality. The historical issues between Fascism/National Socialism & Christianity (especially the Vatican) are already well known history. This briefly caused a sort of crisis for me internally, but I eventually just settled on the idea that ensuring Aryan victory was more important than personal salvation. In the words of Commander Rockwell: "Perhaps I will go to Hell for doing what must be done. But if I can look up and see White boys and girls once again playing in a decent, safe, and wholesome America, then bring on the Devil with his worst."

Religion, or Christianity rather, would gradually lose its value to me as I grew up. With maturity, I realized exactly why goon thinkers like Kurt Eggers, Julius Evola, & Hitler were so critical of the religion. I came to agree with them. I never slipped into atheism, maybe periods of agnosticism at worst. But I was generally not religious. "Spiritual but not religious" in the words of every basic chick on Tinder.

I suppose I could be described as a sort of Deist for a time. I believed in a "God" but generally remained benevolent towards it & cared little about whatever afterlife awaited me. The Christian concept of heaven was & is almost a nightmare for me. It reads no different than being pumped full of happy drugs & left to rot. I also didn't hate the world enough to feel a need to escape it or go one some mystical transmigration to a higher realm. Nietzsche was actually fairly influential for me at the time. I could see the proof of what he called the "Death of God" by simply looking at everyday life in contrast to what was common in the past. His concept of eternal recurrence also spoke to me. A core tenet of Fascism is the virtue of duty, and I would have no issue living the same life I've lived a million times over. Escapist fantasies are all bullshit, made by weaklings to grapple with their own failures.

I bumbled around for a time in this state. My personal experiences with relationships, joining the military, and generally earning my scars at that coming of age part of life further pushed me away from Christianity on theological level. I remember vividly the first time I learned what Dualism was, I was waiting for my roommate to get out of the shower & said allowed "that's stupid." To separate the soul from the body is nonsense. I see Christians with limited theological knowledge talk about things like "healthy body, healthy soul" but this is entirely false from a Platonic, Christian, or otherwise dualistic outlook.

You see, the cool thing about the Catholic Church is that it's really easy to be a good Catholic if your critical thinking skills are lacking. The Church has some fuck off document for everything to tell you right from wrong. This is good for the fammings, or young people looking for structure. In the absence of Christianity, I didn't know where to look for spiritual guidance. Naturally, I fell back to those I trusted. Julius Evola & such. I enjoy reading Serrano, but I have many of the same issues with Gnosticism as I did with Abrahamism so no joy there. I turned towards the Traditionalism, or perennialism, or Evola as it felt the most comprehensive & conducive to what I subconsciously knew to be true.

At some point, I fell into Asinimism. I didn't actually know it by name at the time, but I believed it through my own spiritual experience. Although I'm not a big fan of Plato, his concept of Forms played into forming this outlook to a degree. The whole teachings around Carl Jung & his archetypes too, somewhat. I strongly believe these 2 were simply trying to reiterate what our ancestors understood well but was lost after the Axial Age.

It steadily came to me overtime, but I think the pivotal moment I put it together coherently was during an LSD trip in 2022. I was watching some edits & realized that a lot of what I was seeing & hearing had a noticeable spiritual energy. Buildings, notes, colors, organizations, symbols, ideas, all of it. It was tangible & intangible at the same time. I should say that I don't recommend acid or other drugs as a gateway into spiritual enlightenment. In the words of Jung, "be wary of unearned wisdom." Spiritual wisdom comes from real-world experience far more than reading a book or listening to a sermon. "Gnosis" is earned, not given. Since I will read what I've written & take it as a given, as obvious as saying the sky is blue. Others will see it as schizophrenic ramblings or New Age nonsense.

Asinimism is dangerous, at least in the Liberal worldview. For starters, it is the greatest enemy of secularism. Not only claiming that there is a higher aspect to reality, but making it inseparable from profane existence. Secondly, it's inherently tribalistic - racist. If the family has a distinct soul, so too does the clan, so too does the nation, the ethnicity, the race. This is why our ancestors didn't actually deny the gods of their enemies. Germania & Rome mutually recognized each other's pantheons, Rome had Roman gods & Germanicized Germanic gods. Representative of their folk. Tyr is a manifestation of war through the lens of the overall spiritual aspect of the Germanic race.

Adopting an animistic view also makes a lot of things make more sense, like art, aesthetics, genetics, sociology, philosophy, etc. It was also the belief of our ancestors for countless millennia, long before any Axial Age or Christian contrivances. The specific Pagan practices of our ancestors can also be more easily understood by way of animism, in a way that Gildhelm explains better in a few of his articles.

I may occasionally refer to myself as Pagan for simplicity, since most Christians have a comically limited understanding of any non-Abrahamic faith, but I don't personally see myself as Pagan due to my limited knowledge of the faith itself, though I am learning. I consider Germanic Paganism (in its truest form) to be the ethnic expression of the perennial animist belief. I still struggle to understand the concept of the gods & the myths.

Regardless, this is the broad summary of my current spiritual beliefs. I still consider myself to be in the "Fool on the Hill" stage spiritually, and I will continue eternally.

As a side note, I feel I should mention Satanism. I've been accused of Satanism more times than I can count on iFunny, usually by the retarded Christ is King Nick Fuentes types. I'm not a Satanist & the only thing more retarded than Satanism is Christianity's conception of it. Satanism obviously isn't a real religion, that would require you to subscribe to Christianity & then intentionally pick the losing side. No, Satanism fits into 3 categories:

1. Rebellion against Christianity because they won't let me be a faggot. You see this most often with leftists.
2. LaVeyan type "theological" Satanism that claims to be a real religion. It isn't.
3. Pagans using Satanic imagery to be deliberately abrasive to Christians, you see this often in Black Metal. Generally it's based of the classic Christian tradition of calling everything under the sun demonic.

Goofy stuff.

The Xtian Question

Regardless of my complete rejection of virtually every aspect of Christian theology, morality, etc., I don't actually consider myself anti-Christian. Christianity is the default religion for the West, most people (even within the movement) consider themselves Christian or at least come from a Christian background. Most Christians I know aren't rabidly anti-White & the ones who are usually aren't even in the movement.

That being said, Christianity is not compatible with National Socialism. I doubt I need to elaborate on this. Christianity is debatably incompatible with Ethnic Nationalism as a whole; this is why you see queers like Fuentes outright encouraging mongrel migration into the US, because it's the only thing keeping Catholicism alive. Christian groups are some of the most rabidly anti-White, often being the very organization responsible for importing the hordes of mud into Europe & the US. The Catholic church is the worst in Europe, evangelicals in America. I see constantly some retarded missionaries bringing over Haitians in my home town, literally the worst breed of Negro. After all, if we're all equal under God then why care about things like Race? This universalist tendency is probably the worst curse Christianity has left on the West.

I have a plethora a grievances with Christianity, most of them shared with Neoflatonism. Dualism has directly led to the disenchantment of the world. Once you separate the soul from the self, it seems to have tendency to fly away. Taking the animistic view from mankind has stripped the importance of things like Race, architecture, culture, etc. and left it to be understood only by the poets. Naturally, this is something already understood by people who view history in cycles, a gradual process of involution & decay, punctuated by rebirth. Kali Yuga, Iron Age, whatever you wish to call it. In this way, Christianity is inherently suicidal. It's very theology will inevitably lead towards secularism & disenchantment. Any arguments like virility & such are better said by Nietzsche & don't need repeating.

For that reason, I don't feel a need to be openly anti-Christian, or even institute passively anti-Clerical policies like that of Hitler's. Christianity, as a whole, has been defanged since the 1900's. No one cares what the Church has to say, not even it's own clergymen. Although New Age nonsense is retarded, it is noteworthy where people naturally gravitate towards in the absence of Christianity, after the "Death of God." It's a confused mess, but the perennial truths are there. I'm sure many will be aware that most people aren't Christian. Many will speak of "God" in the same way Hitler did, as an abstract concept or embodiment of the Cosmos. The phrase "spiritual but not religious," although overused, does carry weight. Secularism signals the end of the Cycle, the return to asinimst & pagan beliefs signals the return of the Golden Age.

Christianity isn't a threat because it's cultural significance drops by the day, at least in White countries. Most who call themselves Christian are comically unChristian. If they can do so while keeping their behavior, they can do so while being NS.

This isn't meant as an attack against the many Christians I call friend, just the theology itself. People like Gildhelm & Sectionalism argue this stuff better, but this is my take on it on a personal level.

Hail Wotan, Hail Victory.

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